

This study — called ‘Some Remarks on the ‘Shechita Case’ of the ECJ’ — strives to answer why the *European Court of Justice’s* (ECJ) ‘*Centraal Israëlitisch Consistorie van België*’ judgment, delivered on 17 December 2020, triggered heated reactions. The study examines the historic, theological, and scientific background of *shechita* and halal slaughter with reference to the aforementioned framework. In the second part, the study briefly introduces the freedom of religion-related case law of the European Court of Human Rights and ECJ’s two ritual slaughter cases. As a brief excursus into the jurisprudence of the national constitutional courts, this study also introduces two cases brought by the constitutional courts of Germany and Poland. Finally, the third part thoroughly analyses the Advocate General’s opinion and the judgment delivered in the *Centraal Israëlitisch Consistorie van België* case of the ECJ to highlight the reasons for the different interpretations of the very same EU law.